RELIGIOUS INTELLIGENCE.

Revival Sensations-Ministerial Movements.

Programme of Services-First Sunday in Lent, February 22.

The Lenten season is now fairly opened in the Cathone, Protestant Episcopal and other Protestant churches. The services will relate more or less to this season. At All Angels' Free church, in West Eighty first street, the rector, Rev. C. F. Hoffman, win to-day commence a series of Lenten services to continue throughout the week.

Dr. A. C. Osberne will occupy his own pulpit, in the South Baptist church, morning and evening,

Rev. J. W. Chadwick, of Brooklyn, will preach in All Sonis' church to-day, morning and evening. The Rev. P. L. Davies will occupy the Berean Baptist pulpit to-day and will baptize converts in the evening. Daily noon and evening services are

held in this church. The Rev. E. C. Sweetser will talk to young people this evening on "Odds and Ends." He will preach also in the morning, in the Bieecker street Univer-

salist church. "The Righteons Advocate" in the morning and the "Just Judgment" in the evening are the subjects that Rev. R. S. McArthur will treat to-day in

Calvary Baptist pulpit. A series of Wednesday evening lectures by leading Episcopal ministers have been arranged for

the Church of the Heavenly Rest. Addresses in behalf of the Howard Mission will be delivered this evening in the Church of the

"The Resurrection of the Dead and the Translation of the Living" will form the basis of discourse in the Catholic Apostolic church this even-

The Rev. J. M. Pullman will urge "Self-Examination" upon his audience this morning.

The Rev. W. C. Dawson will preach morning and evening in the Church of the Bisciples of Christ, and on Thursday a lecture will be delivered there on "An Hour with the Humorous Prose Writers." Rev. L. H. King, D. D., and W. H. Boole will oc-

cupy the pulpit of Seventeenth street Methodist Episcopal church to-day, and a temperance movement will be organized there in the atternoon. Dr. Armitage will preach in the Fifth avenue

Saptist church morning and evening, and administer the ordinance of baptism in the evening. The services in the Fourteenth street Presbyterfan church, in Second avenue, will be con ducted in the morning by Dr. Booth and in the

evening by Rev. Robert Sloss. The extra services in the Free Tabernacle Methodist Episcopal church will be conducted today by Revs. Inskip and McDonald, and the pas-

tor, John E. Cookman.

Rev. W. T. Enyard will preach this morning in Harvard Rooms, and a sermon will be delivered there also on Thursday evening by some eminent

Forsyth street Methodist Episcopal church will

be instructed to-day by Rev. J. W. Barnhart.
Public meetings will be held this evening in Perry street Methodist Episcopal church and in Allen street Methodist Episcopal church, at which General Fisk, of St. Louis; Dr. Thompson and others

"Americanism in Church and State" will be Dr. Fulton's theme this morning in Hauson place Baptist church, Brooklyn.

Rev. S. H. Tyng, Jr., D. D., will preach in Cooper

sermon by Rev. Fred. Evans.
"A Merchant Prince" and the "History and Char-

acter of St. John" are the topics selected for con-templation by Dr. Rogers in the South Reformed

A memorial service for the late Rev. Emile F. Cook will be held in St. Paul's Methodist Episcopal church this evening. Drs. Schaff, Adams and Judge Fancher will address the meeting. Rev. J. J. Kelly will preach in the Bethel church,

Sullivan street, this evening, on the "Congregation The Rev. L. N. Galleher, of Zion Protestant Episcopal church, will preach this evening in the

Wainwright Memorial church. Rev. W. H. Pendleton will preach this morning and evening, and conduct revival services during

the week, in the Fifty-third street Baptist church. Mrs. Townsend will lecture morning and evening in Robinson Hall.

"The Pillars of Our Republic-the Bible, the Sabbath and the Public Schools" will be Rev. W. P. Corbit's topic this morning in DeKalb avenue Methodist Episcopal church, Brooklyn.

At the Sixteenth street Baptist church interesting exercises will be held to-day. In the evening the ordinance of paptism will be administered to mix candidates by the pastor, Rev. David B. Jutten. The Cathone Union, of this city, will celebrate Washington's Birthday in the usual becoming manner. Selemn high masses will be celebrated in the churches of St. Mary's (Ridge and Grand streets) and the Holy Cross (West Forty-second street), at half-past ten o'clock A. M. At the lormer Right

Rev. John Quinian, Bishop of Mobile, will preach. At the latter, Rev. J. McCartny, the paster of the church, will preach.

The Catholic Union, parochial section of St. Peter's, will hold a quarterly meeting, in their church, Barclay street, at haif-past seven P. M. today. After the usual business the meeting will be addressed by P. J. Meehan, Washington R. Nichols,

John Mohaly and other prominent Catholics.

The Bishop of Western New York, Right Rev. Arthur Cleveland Coxe, preaches this morning in The Church of the Annunciation.

Steinway Hall, at a quarter before eleven A. M.,

Dr. Hepworth will this morning point out "Our Relation to Saul and the Witch of Endor," and in

sect this evening.

topic of Rev. Heary Powers this evening in the Church of the Messiah.

elaborately treated at half-past two P. M., in De Garmo Hall. Other services at half-past ten A. M., and half-past seven P. M., men and women speak-

The Spiritualists of New York will hold their usual conference this afternoon, at two o'clock.

There will be services at half-past ten A. M. and half-past three and half-past seven P. M. in Christ

church, Flith avenue.

The editor of the Bible Banner Elder H. A. King, will preach at three P. M. in Temple Hall. Morning

services at half-past ten. Information for this department is particularly desired. It should be short, pithy and piquant. Correspondents are also requested to write on one side of their paper only, as it will facilitate our work and will give the subject matter a better chance to appear in print.

A Catholie's Reasons for Renouncing His Faith. TO THE EDITOR OF THE HERALD :-

I wish some of your Catholic readers may read it, think it over, and, if they see their way of doing

so, answer it. I was a Catholic. I am not now, for following reasons:-First, I began to think that the doctrine of the "efficacy of one person's prayers to save another's soul" was incredible. For if Peggy's prayers saved Paddy's soul, clearly one must acknowledge that Peggy holds in her hands a power God divested Himself of when He granted man free will, the power of deciding a soul's eternal fate. Second, then that norrible, terocious doctrine, "that children who die before baptism are shut out into outer darkness." disof little babes all in the dark, for all eternity. And what is the crime? Adam and Eve eat an apple, nals be? In heaven for all eternity, side by side mais be? In heaven for all eternity, side by side with David, Juseph, Mary, &c. I often imagine that very Adam stopping his celestial harp playing to pick his "robe of glory" into int to stuff his ears, to keep out the sound of the Irightened whimpering of the little ones. Bah! From the bottom of my heart I honor those notice priests who sacridee everything, in the hope of saving the souls of hittle neathen dying babes just before their death. If I met them at their work I would fall on my knees before them as beings whose equals were not. But, on! what a waste of energy! Third, I came to the conviction that the Catholic or any other Church was wrong in dooming all out of its paie as food for nell are. They would make God punish terribly minions who loved Him because they did not love Him just so. When doomsday comes the Judge's first question will not be, "What clurch did you act up to your honest convictions?" Fourth, when I took into consideration that if all unrepentant sinners were damned many could not be happy in Heaven for who would not rather be annihilated than to exist knowing those we love are terribly, irremediably suffering?), and that nearly all the sin of the world is due to outside causes acting on the soulto poverty, the great crime breeder; to education, to constitutional defects, to hereditary twists of the brain, &c.—I was forced to the conviction that there could be no everlasting hell. Fifth, it is absurd to identify the revengelul, narrow-minded God of the Hebrews with the divinity developed in Jesus Christ's teachings. Sixth, as to the Real Presence I dare not speak. It may be true, but I'll go my way, choosing not to believe it. But I will say that abuse of "heathen idolaters" comes ill from those who worship bread, for neither has any stronger proof of his belief than "I believe it is so." with David, Joseph, Mary, &c. I often imagine that

is so."

Anyone who will show me my errors I will thank heartily, for I love the Catholic Church, for I believe by its very nature it brings forth myriads of the heroically good where others produce couples. Then, too, I am an Irishman and hate the name "turncoat."

BALBUTUS.

Hard Scriptures Explained for a Doubter-TO THE EDITOR OF THE HERALD:-

While perusing last Sunday's issue of your paper I read the startling words, "One instance of God's failure to answer prayer." My attention was riveted to the letter, asking the help of the Christian community regarding some passages of Scripture, which, the correspondent states, have given him much trouble. In reference to the first passage quoted (Genesis i., 31), "And God saw everything that He had made, and behold it was very good," Dr. Crook, of Ireland, will preach in St. Luke's Methodist Episcopai church this morning and Rev. J. F. McClelland, pastor, in the evening. Dr. Crook will lecture in the Seventh street Methodist Episcopal church to-morrow evening on "Oar Public Schools and the Danger Which Threatens Them."

The Rev. Dr. Robinson will preach in the Tabernacle Baptist church this morning and in Steinway Hall in the evening.

Rev. S. M. Hamilton will occupy the pulpit of the Scotch Presbyterian church this morning and afternoon.

Rev. Robert Cameron will preach in the Seventeenth street Baptist church this morning and evening.

Rev. D. H. Miller will occupy the Plymonth Baptist church pulpit to-day, and will baptize in the evening.

Dr. Dix will preach the anniversary sermon for the Home for Aged Couples in the Church of the Transfiguration this evening.

Ten or more willing candidates will be immersed this evening in the Central Baptist church, after a sermon by Rev. Fred. Evans.

"A Merchant Prince" and the "History and Character of St. John" are the topics selected for consequence caused the Almighty's wrath to rise against him. He was living happily in the beautaul world which God had created for him. He was living happily in the cautaul world which God had created for him. He captal world which God had created for him. He captal world which God had created for him. He captal world which God had created for him. He captal world which God had created for him. He captal world which God had created for him. He captal world which God had created for him. He captal world which God had created for him. He captal world which God had created for him. He captal world which God had created for him. He captal world which God had created for him. He captal world which God had created for him. He captal world which God had created for him. He captal world which God had created for him. He captal world which God had created for him. He captal world which God had created for him. He captal world which God had created for him. He captal world man had just been created and had not as yet by

Rev. Mr. Knapp, of Paterson, N. J., Not an Open Communionist. PERRUARY 17, 1874.

TO THE EDITOR OF THE HERALD :-Yesterday my attention was called to a paragraph in last Sunday's edition, clipped, doubtless from some religious journal, in relation to myself. Permit me, therefore, to set you and thousands of readers right. My name is not "H. W." Knapp. It is true, as you state, a wonderful work of grace is being wrought in the "Willis street Baptist church," of which I am pastor-a work dating from the 3d of last December. The number of conver-sions is known only to God and the angels; it certainly is not 300. We never ask a convert to unite with us, and in this your report is correct. Nor do tainly is not 300. We never ask a convert to unite with us, and in this your report is correct. Nor do we permit a member to do it. In fact, we question every candidate to see if they have been persuaded to join, believing one volunteer to be worth ten pressed men. We are simply miners in God's kingdom. It is ours to see the converts are gold, and leave them to receive the imprint of any minit they may prefer. Gold is goid, whether glistening on a frame or bearing the eagle. We claim no grace in this, because in charity we are bound to believe some men are consultationally "Methodists," "Episcopalians," &c., and, you know, good, loyal men would not be unconstitutional. You say "Brother Knapp baptizes all who believe." Would God it was so! I should need several suits of "baptismal pants" before I had fairshed that contract. That all who believe should be baptized is sound Scriptural truth, worthy of the theological editor of the New York Herald. But, you know, some will be sprinkled—"Aye, there's the rub"—and this prevents the desired consummation, "one fold and one shepherd." You furthermore aftirm, "ne invites all baptized Christians to the Lord's Supper." As this word baptized is differently interpreted let me say we invite "all members of sister vites all baptized Christians to the Lord's Supper." As this word baptized is differently interpreted let me say we invite "all members of sister churches of the same fatth and order in good standing at home," and none others. I feared my good friends of my native city might think, since my emigration into New Jersey, I had departed from the "old Baptist faith," and hence explain fully. That there are open communion ministers in our denomination I see reiterated in journals. New Jersey Baptists are not, however, so sentimental or tender footed. If a professed believer in Christ will turn his back upon Christ's baptism New Jersey Baptists will softly shut the door in his face when they surround the table of their Lord. We are perfectly willing Rome and other churches should sprinkle instead of baptize, but we will not furnish two legs to the one-legged stool of traction.

Pastor Willis street Baptist church, Paterson, N. J.

Sabbath. While the Doctor was preaching, a lady in deep agony of mind leit her seat and walked up to the communion rail, where she threw herself down, and with tears and sighs begged and prayed for forgiveness. The Doctor paused in his discourse, descended from his pulpit, and administered spiritual advice and comfort to the penitent, and invoked the Divine blessing on her. He then continued his sermon, and at the close a prayer meeting was held, in which a large number of persons manifested their desire to fice from the wrath to come. The great revival in St. Louis, Mo., has reached the inmates of the disreputable houses there, and at one of the public religious meetings in face city a lew days ago a letter was read signed by twenty unfortunate women asking prayers for their deat one of the public religious meetings in the city a few days ago a letter was read signed by twenty unfortunate women asking prayers for their deliverance from a life of shame. Inquiries were made as to the genuineness of the appeal, which being confirmed, a meeting was organized in one of the houses, at which nearly all the inmates were present, and seemed deeply concerned for their souls. Acting, doubtless, or the suggestion of this movement in St. Louis a number of Christian ladies of this city organized a raid on the disreputable houses in Greene street lately. They called on a "Madame," by whom they were politely and kindly received. The church ladies stated their business. "Madame" deemed it a very laudable one and seemed to enter heartily into their plans. She went up stairs to invite her "young ladies" down to the parlor, and, after waiting a few minutes, the patient Christian women were rewarded by a procession of the "young ladies" aloresaid, who, in their haste, had forgotien every article of attire save what nature had furnished, fling into the parlor. The missionaries were completely flanked and beat a hasty retreat.

An Old Religious Feud Amicably Settled. Messrs, G. W. Kelsey, W. H. De Puy and A. D. Cornwell, trustees of the Sea Cliff Camp Meeting Association, emphatically deny that in the settlement of the controversy heretofore existing be-tween the association and Mrs. Elizabeth Langdon, the particulars of which were published in the HERALD last year, they surrendered their claim of

association; The undersigned, having been appointed by Mrs. Elizabeth Langton, of the city of New York, to act as her representatives in a settlement of the questions in controversy between her and the trustees of the Sea Chiff Association, said Mrs Langton having agreed to abide by our decision as to the terms for said settlement

abise by our decision as to the terms for said settlement of the case, hereby certity:

That, having carefully inquired into the questions at issue, we have harmonized with the trustees of said see Cliff Association in an amicable settlement of the whole controversy.

We also take pleasure in stating that we accord to the fullest integrity of purpose and action in all their business dealings with Mrs. Laugdon.

MILLIAM MCALLISTER,

A. T. BRIGGS.

NEW YORK, Feb. 13, 1574. RICHARD KELLY.

As this card inily exonerates the trustees from all blame, whether in motive or action, we are contented to rest this whole case with the public. We greatly regret the necessity for this statement.

GEORGE W. KELSEY.
W. H. DE PUY.
A. D. CORNWELL.

NEW YORK, Feb. 17, 1874.

Bishop Claughton recently read a paper on Buddhism at a meeting of the Victoria (Philosophical) Institute, held at the house of the Society of Arts. London. The Bishop commenced by considering Buddhism-which, he said, was rather a system of philosophy than a religion—as it existed in Ceylon in the present day; after which he proceeded to examine the theory of Buddhism as taught by its priests, and showed that, while it inculcated a system of motive. Dr. Claughton said, however, that although as a system buddhism was not comparable to the Christian religion, yet all who had studied its recognized books would grant that it was the best outside that religion. He concluded by showing that the natural results of its teaching were to foster superstition.

The discussion was commenced by the reading of a letter from Professor Max Muller, in which he stated that, "Judging Buddhism from its own sacred books, he was not led to differ much from the Bishop in his estimate of it." philosophy than a religion-as it existed in Ceylon

Ministerial and Church Movements. ROMAN CATHOLIC.

The great topic of the hour in Catholic circles is

the proposed pilgrimage to Rome next summer. Some of the Catholic papers are full of it. The Catholic Union, of New York, through a committee. has been engineering the matter up to this time, and has it now in such shape that there is hardly a doubt of the departure of a couple of hundred pilgrims, perhaps more, on or about May 15. More than fifty have already pledged themselves. The cost of the round trip is to be \$350, in gold, and the time is limited to fifty days. To insure a first class steamer for the pilgrimage at least 150 persons must deposit \$150 each before March 20, for spitable accommodation. The maximum number The pilgrims will land at Brest or Havre, and The pilgrims will land at Brest or Havre, and proceed thence to Lourdes, resting there a day or two, and going thence to Rome, which is to be the goal of the pilgrims. Some persons here prefer June 15 to May 15, for the start. Others prefer Queenstown or Liverpool as the port of debarkation as giving a chance to run to "Cashel of the Kings," to the tomb of St. Thomas a Becket or to Paray le Moniai. These points, together with a difference as to the point from which return tickets are to be available have yet to be considered and harmonized. But the pilgrimage itself is now in tangible shape before from which return tickets are to be available have yet to be considered and harmonized. But the pilgrimage itself is now in tangible shape before the Catholics of the United States, and correspondence thereon should be addressed to John D. Keney, Jr., office of the Catholic Union, New York, The New Jersey Temperance Union has had a stroke of good fortune in securing the Very Rev. G. H. Doane, V. G., as its President. The Baittmore Mirror, announcing the retractation of the Abbé Aucher, an "Old Catholic" professor in the Seminary of Montmorillon, Vienna, and who has recently given in his submission to the Roman Catholic Bishop of Politers, thinks that Père Hyacinthe may yet do penance for his crime. A very pleasant reception was given to the Right Rev. M. A. Corrigan, D. D., Bishop of Newark, by the members of the Xavier Union, on the 10th inst. The Old Catholics have now 100 parochial charges, in Germany, and 60,000 enrolled members. The new cathedral at Sligo is considered one of the finest in Ireland. The lately elevated Cardinal Tarquim is dead, and Cardinal Capal is so hil at Rome that he is not expected to recover. The Bishop of St. Joseph, Mo., recently reused to pay the public school tax as unconstitutional, maintaining among other things that the Catholic schools are public schools, within the meaning of the constitution of Missouri. The local courts have adopted his interpretation of the constitution. The case has of course gone to the higher courts. A mission at St. Vincent de Paul's church, Baitimore, conducted by the lathers of the Passionist monastery, will commence to day. The Rev. Father Donnelly, pastor of St. Michael's church, left this city last week for Ireland, for the purpose of obtaining fiteen Staters of the Presentation of der to teach school for him. The first festival mass of the Catholic Union, Circle No. 1, of New Jersey, will be celebrated in St. Peter's church, Jersey City, to-morow, at hall-past ten o'clock. Bishop McQuade, of Rochester, will preach the sermon. The annual festival

Hall.

PRESBYTERIAN.

On the 1st of January there was opened a new chapel belonging to the Free Church in Florence, Italy. It was formerly a Roman Catholic church, one of the most ancient in the city. It is a monument, in the main, of the liberality of Presbyterians in England and Scotland, and, probably none the less, of the untiring zeal of Rev. Mr. MacDougall in procuring means from foreigners for it. The Presbytery of Halifax have unaulmously approved of the proposed mynor of the Kirk Peter's, will hold a quarrery meeting, in their edurch, Barclay street, at half-past seven P. M. to-day. After the usual basiness the meeting will be addressed by P. J. Meelan, Washington R. Nichols, John Mollady and other prominent Catholics. The Bishop of Western New York, Right Rev. Aftur Cleveland Coxe, presches this morning in the the Church of the Annunciation.

Bishop Cummins will conduct the morning and evening worship of the Reformed Episcopalians, at Stemay Hall, at a quarter before eleven A. M. and at Lyric Hall at a quarter before eleven A. M. and the evening "The Course's to Do Right," in the Currend the bishop of the conducted by The Course of the Disaples, Madison avenue.

Bev. Dr. Bepworth will this morning onto the worktyn, and exarcing a Sabatan passess without the immersion of a few or many converts. Late William Steeland Coxe, present in the Church of the Disaples, Madison avenue.

Bev. Dr. Beck will lecture on the Book of Common Prayer during the sunday evenings of Len.—"Procomposed Forms of Prayer's will be the subject this evening." The morning and one evening singular than the conducted by Rev. Dr. Plagg.

The morning and half-past ten A. M. and half-past ten A. M. and half-past time and half-past ten Rev. Dr. Bert and the conducted by the rector; those in the Church of the Reformation the morning in Harmonian the Church of the Disaples, and Rev. W. R. Alger will be the confinance, and was convening to the confinance, and made are the past three P. M., Rev. Mr. Revision and the confinance, and made are the past three P. M., Rev. Mr. Revision and the confinance, and the process of the Church of the Busples, and Rev. W. R. Majer will be the confinance, and made are the past three P. M., Rev. J. Busples and the Church of the Busples, and Rev. W. R. Majer will be the confinance, and the past three P. M., Rev. J. Busples and Rev. W. R. Majer will be the confinance and the conducted by the rector; those in the certain past three P. M., Rev. J. Rev. Mr. Revision and the past three P. M., Rev. J mously approved of the proposed union of the Kirk of Scotland with the Canada Presbyterian Canrel. Rev. H. C. Wiley, District Agent of the

In., Rev. H. R. Peairs, pastor, is enjoying one of the most extended and remarkable revivals of religion that has ever blessed it. The result thus far is an addition to the church of sixty on profession of their faith. Many more are awakened. Within the last three months they nave received into their fellowship sixty-eight. The revival in St. Louis, Mo., is the most widespread of any that has ever reached that section. The public halls and churches where the meetings are held are usually filled long before the appointed hour, and many have to go away unable to find secommondation. It has been found necessary to hold meetings exclusively for men-irreligious men—and separate meetings for irreligious women. On a recent Wednesday evening 3,000 men gathered in the Mercantile Library Hall, and hundreds more could not get in. One thousand stood up together to ask the prayers of God's people in their behalf. The good work appears to go forward in places around the city no less than within it. In towns from the to flitteen miles away a correspondent of the Observer states that reports come from one pastor teking of forty conversions, from another of twenty, from a third of ten, and so on. So great is the interest taken in the accounts which go out of the city that orethren have appeared in the meetings who had come 100 miles just to be present and to see and hear for themselves "the wonderful works of God."

EPISCOPALIAN.

An extraordinary revival, numbering already

the entire state in the accounts which go out of the enty that treatmen have appeared in the meetings who had come 100 miles just to be present and to see and hear for themselves "the wonderful works of God."

EPISCOPALIAN.

An extraordinary revival, numbering already about 1,000 converts, is reported in Derby, England, under the evangelical labors of a young, zealous and devoted Societ Episcopal rector, a Rev. Mr. Dougias. Rev. Edward D. Neill, President of Macallister College, Minneapolis, and a Presbyterian minister, has applied to his Presbytery to be transferred to the new Reformed Episcopal Church. The work of missions in the diocese of New York is carried on at an expense of something over \$6,000 a year, that being the sum total of the salaries paid to thirty-live missionaries. The church collection for the year ended on the 1st of October last amounted to \$5,133 39, which, with donarions and interest, raised the revenue to about \$5,790. The missionary stations are at present as follows.—In Dutchess county, 7; Orange, 7; Putnam, 1; Sullivan, 1; Rockland, 7; Ulster, 3; Westchester, 3, Total, 36, St. Bartholomew's church, Baltimore, mangurated some two years since by a layman, has attained marked success. It has a large and growing Stinday school and congregation, numbering some sixty communicants. In order to encourage the rector and his zealous oand of workers a series of special services was held last week. On Sunday Bishop Huntington, of Central New York, preached twice. The Rev. J. J. Sammis, late of Greenville, S. C., has succeeded Rev. J. H. Hammond in Richmond, Va.

When the Book Concern, including the premises of the branch at San Francisco (\$30,000 and at Pittsburg (\$55,000), is valued at \$750,200. The total sales of books and periodicals, at the New York nouse and its orances, amounted, for the year ending November 30, 1873, to \$749,117. The real estate connected with the Cincinnati publishing nouse is valued, including that at Cincinnati last week. Nashville and Almanta. The revisal of the Book

The Rev. Wayland Hoyt has summarily resigned his pastorate of the Tabernacle Baptist church in this city, because they failed to perform the conditions upon which he became their pastor—namely, to sell their present church building and erect another in a more central location, in which the pews might be rented at a merely nominal sum. Mr. Hoyt has received a call from the Wadash Avenue Baptist church, Chicago, which he may probably accept. In seventeen years Mr. Spurgeon has received 13,000 persons into his church in London on profession of their faith, has erected thirty-six chapels in the metropolis, and supplied them with ministers trained in a college he founded and manages, in which over sixty young men are studying for the ministry. The National Baptist reports 65 baptisms in one issue. In Rock Island, Ill., about 250 have professed conversion in connection with the Baptist church, and there has been much interest in the Hanson place and Lee avenue churches, Brookip. From the latter church numbers go away every Sunday evening who are unable to gain entrance, and there is a deep and steady current of religious interest, resulting in constant conversions. Sixteen were baptized there last Sunday. The Rev. Samuel Alman, pastor of the Second Mission Baptist church, baptized three candidates last Sabbath. Several others are of the Second Mission Baptist church, baptized three candidates last Sabbath. Several others are awaiting the ordinance. A revival has been in progress for more than a month. Sixty-three lave been baptized by Rev. T. Dowling, in the Central Baptist church, Syracuse, N. Y.; a large number also added by experience and by letter and some Baptist church, Syracuse, N. Y.; a large number also added by experience and by letter and some twenty or thirty are awaiting baptism. The Gethsemane church of Brooklyn re-entered their enlarged piace of worship on Sunday last. Eighteen hundred dollars were pledged on account of the floating debt. The prospects of the church are peculiarly bright. The Rev. C. C. Gurr, of Howell, N. J., has accepted the call of the Eas's Marion (L. I.) church, and enters immediately on his pastoral work. The Rev. William Gilkes, pastor of the First Baptist church, West Hoboken, during the past three years, has resigned to take charge of the Baptist church at Deep River, Conn. A very deep state of religious interest exists in the Plymouth church of this city. The pastor, D. Henry Miller, D. D., has already baptized twenty-five recent converts. A little company of earnest Baptists at Greenville, N. J., one of the growing suburbs of Jerzey City, have decided to hold preaching services on Sunday afternoons, and after a synathment of these

The pastor, D. Henry Miller, D. D., has already baptized twenty-five recent converts. A little company of earnest Baptists at Greenville, N. J., one of the growing suburbs of Jersey City, have decided to hold preaching services on Sunday afternoons, and, after an experiment of three weeks, are greatly encouraged with the prospect of growing into a church. At the Pilgrim church ten candidates were baptized on Sunday evening last. The revival increases in power and the meetings are crowded every evening. The Rev. J. S. Ladd, of Eabylon (L. I.) Baptist church, recently baptized eleven converts. A paragraph appeared lately in a Pedo-Baptist paper announcing that a young man in Vermont had died after his immersion in a river, the inference being that this rite was the chief cause of his death. The Baptist papers retorit by telling the story of a Methodist, named Smith, who recently removed to Yaphank, L. L., and for lack of a Methodist church he was obliged to attend the Prestyterian church of the village. The consequence was that he committed sucide. A revival in the Shiloh Mission Sunday School, Baltimore, has resulted in the conversion of thirty-live persons and the organization of a new Baptist church. Rev. Thomas Smith, a Baptist minister, residing in Patrottsville, Tenn., is 101 years old, the oldest minister living. He can still ride on horseback to his appointments, has preached several times during the past year, still has appointments to fill and was the pastor of one church for forty-four years. He remembers the battle of Brandywine, is fond of talking on theology, loves everybody, quotes Scripture readily and seems to have a good memory.

Miscellansous.

The Fijlan Christian converts number about 100,000. Thirty-one new Sunday schools were organized in California during the past year by Mr. Meserve, a missionary of the Sunday School Union. President Grant has nominated Rev. A. C. Huntington, of Olympia, Indian Agent at Neah Bay, vice E. M. Gibson, removed. A brother in the western part of the State write

MARRIAGES AND DEATHS.

Married.

Douglas, youngest child of Douglas A, and Jennie T. Levien, aged 10 months.

Backensack, N. J., by the Rev. Father Joseph Rolando, James De Jono, of Spring Valley, N. J., to Amelia Gau, of Jersey City Heights, N. J.

Lake—Duggan.—On Monday, February, 16, at the Church of St. Boniface, by the Rev. John Quin, of Piermont, assisted by the Rev. John McNamee, of the Cathedral, Thomas H. Lake, of Brooklyn, to Essie M. Duggan, of this city.

Lapalx—MacGennis.—On Wednesday, February

Lapalx—MacGennis.—On Wednesday, February

18. by the Rev. Dr. C. F. Deems, Henry T. Lapaix, of Paris, France, to Bessix MacGennis. of this city. Paul.—Jewrtz.—At the residence of the oride's parents, Ann Arbor, Mich., on Tuesday evening. February 17, by the Rev. Samuel W. Duffield, assisted by the Rev. Professor George D. Williams, Frank Paul., of New York to Josephine L., daughter of Samuel P. Jewett, Esq.

Reed—Hopper.—On Wednesday, February 18, at the residence, On Wednesday, February 18, at the residence of the bride's parents, by the Rev. George H. Hepworth, Horario M. Reed to Lilling, only daughter of George F. Hopper.

Simpson—Taylor.—On Tuesday, February 17, 1874, at Holy Trinity church, Harlem, by the Rev. W. N. McVicker, Samuel M. Simpson, Jr., to Miss Sophie S. Taylor. No cards.

BRADLEY.—At Jacksonville, Ill., on Tuesday, February 10, the wife of Edward W. Bradley, Jr., of a son.

ADAMS.—In Brooklyn, on Saturday, February 21.
IRA GODLEY, infant son of Benjamin F. and Lucy
A. Adams, aged 7 months and 7 days.
The relatives and friends of the family are respectfully invited to attend the funeral services, this (Sunday) afternoon, at half-past four o'clock, from No. 689 Gates avenue.

BEAM.—In Brooklyn, on Saturday morning, February 21, Lydia A., widow of Joan Beam.
The relatives and friends are respectfully invited to attend the funeral on Monday, at three o'clock P. M., from ber late residence, 102 State street.

BERES.—On Wednesday, February 18, 1874, after a lingering lilness, William Pitt Beers, aged 49 years, 3 months and 9 days.

Relatives and iriends of the family are respectfully invited to attend the funeral from his late residence, No. 67 Garden street, Hoboken, N. J., on Sunday, February 22, at one o'clock P. M.

BROWN.—On Friday, February 20, of consumption, Margarett Lavinia Brown, aged 27 years and 1 month.

The relatives and friends of the family are in-

BROWN.—On Friday, February 20, of consumption, Margaret Lavina Brown, adaughter of Asher and Catharine A. Brown, aged 27 years and 1 month.

The relatives and friends of the family are invited to attend the funeral, this (Sunday) afternoon, 22d mst., at two o'clock, from the Bronxdale Methodist Episcopal church.

BROWN.—On Friday, February 20, 1874, ELIZABETH BROWN., second daughter of James and Bertha Brown, aged 6 years, 4 months and 20 days.

The friends of the family are invited to attend the funeral, from the residence of her parents, on Monday, 23d inst., at one o'clock, from No. 116 West Thirty-third street. The remains will be taken to Lutheran Cemetery for interment.

BURKE.—On Friday, February 20, ELFRIDA, daughter of David H. and Mathilde Faber Burke, in the 6th year of her age.

Relatives and iriends of the family are invited to attend the funeral, on Sunday, February 22, at half-past two o'clock, from the residence of her parents, No. 148 West Forty-fourth street.

BURNS.—On Friday evening, February 20, after a short lilness, John Burns, aged 35 years, 10 months and 20 days.

The relatives and friends are respectfully invited to attend the funeral, from his late residence, 123 Christic street, this (Sunday) afternoon, at one o'clock. The remains will be taken to Calvary Cepetery.

CAREY.—On Friday, February 20, at the residence of his parents, No. 124 East 117th street, John J. Carey, eldest son of William and Catharine Carey. The relatives and friends of the family are invited to attend his funeral, on Monday, February 23, at twelve o'clock.

COOK.—At Pernambuco (Brazil), on Tuesday, 23, at twelve o'clock.

COOK.—At Friday, February 17, James V. Conway, A. (13) and J. Carey, Garey and friends of the family are invited to attend his funeral, on Monday, February 2, 3 at twelve o'clock.

CONWAY.—On Friday, February 19, from the residence of his later, Dr. James F. Conway, No. 113 East Fifty-first street, Interment in Calvary.

CONWAY.—On Friday, February 19, from the residence of his later, Dr. James

rebruary 22, from the German St. Matan's church, corner of Broome and Elizabeth streets, at one o'clock P. M.

Cornwell.—In this city. on Priday, Pebruary 29, Harrist B., widow of the late William K. Cornwell, in the 51st year of her age.

Relatives and iriends of the lamily are invited to attend her funeral, on Monday, February 23, at one o'clock, from her late residence, No. 204 West Forty-sixth street.

Coudert.—On Priday, February 20, of dropsy following scarlet fever, Charles Clement Coudert, and services will be held at St. Ann's church, Twelith street, near Fourth avenue, on Monday, 23d mst., at nine o'clock A. M.

Dellanyx.—Susan Delaney, the beloved wife of John Delaney, a native of the parish of Agiish, county Tyrone, Ireland.

The relatives and friends of the family are invited to attend the funeral, from her late residence, 204 West Thirteenth street, this (Sunday) afternoon, at one o'clock.

De Lander, aged 17 years and 9 months.

The relatives and friends of the family, also the members of Keystone Lodge, No. 23s, F. and A. M., are respectfully invited to attend the funeral, this (Sunday) afternoon, at half-past one, from the residence of his father, No. 41 Mangin street.

Dickleson.—On Thesday, February 17, at his residence, No. 647 Eighth avenue, Alexander Dickleson, aged 28 years.

The relatives and friends of the family, and of his brother-in-law, Edward Galion, are respectfully invited to attend the funeral, in the properticular of the family, and of his brother-in-law, Edward Galion, are respectfully invited to attend the funeral, on Sunday, February 22, at two o'clock P. M., from the Presbyterism church, Forty-second street, between Seventh and Eighth avenues.

Billox.—On Friday, February 29, Katie, caughter of Her age.

Relatives and friends of the family are invited to attend the funeral, from the residence of her parents, 514 Hicks street, Brooklyn, on Saturday, February 21, 1874. Mrs. Elizabeth, widow of Patrick Dougherty, of the courty of Donegal, Ireland, in the 7vth year of her age.

county of Donegal, Ireland, in the 79th year of her

Ago.

Notice of the funeral hereafter.

FARRELL—ANN FARRELL, native of the parish of Bailynacarriga, county Westmeath, Ireland, aged by years. Bannyacarriga, county resource as well as those of her nephews, Patrick and Edward Fagan, are invited to attend the funeral, to-day, from her late residence, 439 East Eleventh street, at half-past one P. M.

residence, 439 East Eleventh street, at half-past one P. M.

FOLEY.—On Friday, February 29, MARY, wife of Patrick Foley, in her 70th year.
The relatives and friends of the family are respectfully invited to attend the funeral, from ner late residence, No. 306 West Fourth street, on Monday, at half-past one o'clock.

Dublin papers please copy.
Fowle.—At Woodsburg, L. L. on Saturday, February 21, Edith, daughter of John A. and Enda R. Powle, aged 5 years and 4 months.
Funeral at Woodsburg, on Tuesday, at twelve o'clock. Train leaves Brooklyn, E. D., per Southside Railroad, at 9:30-A. M.

GILPIN.—On Saturday, February 21, GEORGE, the beloved son of John Gilpin, in the 8th year of his age.

age. Friends of the family are respectfully invited to

Gilein.—On Saturday, February 21, George, the beloved son of John Gilpit, in the 5th year of his age.

Friends of the family are respectfully invited to attend the funeral, from the residence of his parents, 163 East Forty-fourth street, on Monday, February 23, at one P. M.

Gwynne.—On Friday, February 20, 1874, Harry Gwynne, son of A. and Sarah L. Gwynne, aged 7 years and 6 months.

Funeral from the residence of his parents, 526 Hicks street, Brooklyn, at two o'clock, on Sunday, February 22, Friends and acquaintances are respectfully invited to attend.

Harvey.—On Friday, February 20, 1874, after a short and severe lilness, Elizabeth, wile of Thomas Harvey and beloved daughter of Carson and Jane Miller, aged 18 years, 3 months and 2 days.

Relatives and friends are respectfully invited to attend the funeral, from the residence of her parents, No. 629 West Forty-sixth street, on Sunday, February 22, at one o'clock.

Philadelphia papers please copy.

Henry.—in Tottenville, S. 1., on Thursday, February 19, of acute gastritis, Sarah H., daughter of H. M. and Sarah A. Henry, aged 14 years.

The relatives and friends are invited to attend the funeral, from her parents' residence, on Sunday, February 22, at two o'clock P. M. The fine Mowkins,—On Friday, Pebruary 20, Richard 10, February 22, at two o'clock P. M. The fine o'clock boat is the only one which will be in time Howkins,—On Friday, Pebruary 20, Richard 10, Monday, February 22, at hall-past two P. M. Coaches will be at Market street depot, to meet one o'clock train from New York. Interment at Mount Pleasant Cemetery.

HYLAND.—At Pleasantville, N. Y., on Saturday morning, February 21, 1874, Mrs. Cathern Hyland, at two o'clock, from the residence of her son-in-law, James McGillin, No. 225 Division avenue, Froklyn, E. D.

LEDWYH.—On Saturday, February 21, Ridden. Relatives and friends are respectfully invited to attend her funeral, on Monday, Pebruary 21, at his residence, No. 302 East Twenty-second street, Edward, Ledwin, in the Soth year of his age, after a sho

dence. Motts' Point, on the Hudson, Jordon Mott, aged 51 years.

The funeral services will be held at the West Presbyterian church, West Forty-second street, between Fifth and Sixth avenues, on Sunday February 22, at two o'clock P. M. Relatives and friends are respectfully invited to attend.

MULVEY.—On Saturday, February 21, James Mulvey, aged 35 years, a native of the townland of Boney, parish of Chine, county Leitrim, Ireland.

The relatives and friends are respectfully invited to attend the funeral, from his late residence, No. 611 East Eleventh street, on Monday, 23d inst., at halt-past one P. M.

MURPHY.—On Saturday, February 21, after a lingering illness, John J. Murphy, in the 28th year of his age.

The relatives and friends of the family are respectively.

MURPHY.—OR SAIDRAY, FEOTRATY 21, after a lingering illness, John J. Murphy, in the 28th year of his age.

The relatives and friends of the family are respectfully invited to attend the funeral, from his late residence, 310 West Thirty-third street, to St. Stephen's church, East Twenty-eighth street, on Thesday next, February 24, at ten A. M., where a solemn requiem mass will be offered for the reposd of his soal. The remains will be interred in Calvary Cemetery.

MCCARTHY.—OR Friday, February 20, Margaret, wile of Charles McCarthy, at her residence, 732. Tenth avenue, corner of Piffieth street, a native of Newmarket, county Cork, Ireland, in the 30th year of her age.

The relatives and friends are respectfully invited to attend the tuneral, from the above residence, at one o'clock, or Sanday, th 22d linst.

MCCOLLUM.—On Friday, February 20, ELIZARETH, wife of the late Patrick McCollum, aged 65 years.

The friessis of the lamily are invited to attend the funeral, from her late residence, No. 300 East Thirty-seventh street, to-day (Sunday), at haifpast one o'clock P. M.

MCCONNELL.—On Friday, February 20, 1874, Ross McConnell.—On Friday and also those of her son, James, are respectfully invited to attend her funeral, from her late residence, No. 60 North Sixth street, Brooklyn, E. D., this (Sunday) morning, at ten o'clock; thence to Calvary Cemetery for Interment.

MCFADDEN.—On Friday, February 20, Rosanna

street, Brooklyn, E. D., this (Sunday) morning, at ten o'clock; thence to Calvary Cemetery for Interment.

MCFADDEN.—On Friday, February 20, ROSANNA MCFADDEN, native of county Fermanagh, Ireland, in the 28th year of her age.

The inneral will take place Sunday, February 22, at two o'clock, from her late residence, 418 East Tenth street; thence to Calvary Cemetery.

McMahon.—On Friday. February 20, at her residence, No. 759 Third avenue, Cattersine T. McMahon, daughter of Philip and Margaret McMahon.

The relatives and friends of the family, and those of her brothers, Major Fhilip A. McMahon, and those of her brothers, In-law, Thomas F. Kelaher and Daniel P. Dorrian, are invited to attend the funeral, from the Church of St. Bonface, corner of Forty-seventh street and Second avenue, where a requiem mass will be offered for the repose of her soul, on Monday, the 23d inst., at ten o'clock A. M., and thence to Calvary Cemetery.

O'CONNELL—On Friday, February 20, after a short liness, Patrick J. O'CONNELL, beloved son of John and Julia O'Connell, aged 19 years and 9 months.

The relatives and friends of the family, also the

O'CONNELL.—On Friday, February 20, after a short fliness, Patrice J. O'Connell., beloved son of John and Julia O'Connell, aged 19 years and a months.

The relatives and friends of the family, also the members of the St. James R. C. T. A. B. Society and of the Sodality and Literary Union attached to the church, are respectfully invited to attend the funeral, from St. James' Roman Catholic church, on Monday morning, February 23, at eleven o'clock.

O'KEEFE.—On Saturday, February 21, Margarei Invited to attend the funeral, from St. Stephen's church, East Twenty-eighth street, where a solemn requiem mass will be offered for the repose of her soul, at ten A. M., on Monday, the 23d inst.; thence to Calvary Cemetery.

O'RIELLY.—On Thursday, January 8, 1874, greatly regretted and a loss to his country, Anthony O'RIELLY, Esq. T. P. and D. L., of Baitrasna, Old Cawle, county Meath, Ireland, aged 63 years.

O'ROURKE.—JULIA O'ROURKE, aged 62 years, a native of Baitymore, county Kildare, Ireland.

The relatives and friends are respectfully invited to attend the funeral, at half-past one o'clock, on Sunday, February 22, from her late residence, No. 45 Mott street.

QUINN.—On Friday, February 20, Patrick C. QUINN, a native of Omeah, county Tytone, Ireland, in the 35th year of his age.

The relatives and friends of the family are respectfully invited to attend the funeral, from the residence of his brother-in-law. John McCarthy, 24 Clarke street, to Calvary Cemetery, on Sunday, February 22, at one o'clock P. M.

RANG.—Park Lodge, No. 516, F. And A. M.—Brethree—You are hereby summoned to meet in your rooms, 752 Eighth avenue, on Sunday, February 22, at one o'clock promptly, for the purpose of paying the last tribute of respect to the remains of our late brother, Wilsia

road, at 9:30 A. M.; return, leave Pompton Plains at 2:30 P. M. Priends of the family are invited to attend without further notice.

SHAROT.—On Thursday, February 19, DAVID S. SHAROT.—On Thursday, February 22, at nine A. M., at St. Timothy's church (Dr. Geer's), Filty-sixth and Plity-seventh streets, between Eighth and Ninth avenues; also at Moravian church, Staten island, at half-past twelve. Relatives and friends are respectfully invited to attend.

SLOWSON.—On Thursday, February 19, FRANK SLOWSON, in the 27th year of his age.

Funeral will take place on Sunday afternoon, at two o'clock, from No. 133 Essex street, to which all his friends are respectfully invited.

SMITH.—At Stamford, Conn., at the residence of his son, James D. Smith, on Friday, February 20, of pneumonia, Rev. John SMITH, in the 77th year of his age.

Relatives and friends are invited to attend the funeral, from the Presbyterian church, Stamford, or Moravian Educators 200

Relatives and friends are invited to attend the funeral, from the Presbyterian church, Stamford, on Monday, February 23, attwelve o'clock.

STRONG.—On Saturday, February 21, ELIZABETH FRANCES, wife of William O. Strong.

Funeral on Tuesday, February 24, at two o'clock P. M., from her late residence, 181 Sixth avenue, between Carroll and Macomb streets, South Brooklyn.

Funeral on Tuesday, February 24, at two o'clock P. M., from her late residence, 181 Sixth avenue, between Carroll and Macomb streets, South Brooklyn.

Swarez.—At Madrid, Spain, on Filday, January 16, in the 78th year of his age, Leonard S. Swarez, formerly and for many years the prior of the house of P. Harmony's Nephews & Co., of this city.

TAPPAN.—At Rochester, Mass., on Wednesday, February 18, ELIZABETH TAPPAN, wife of James Rug, les, aged 73 years.

TAYLOR.—On Friday, February 20, EDGAR B. TAYLOR, youngest child of Wilham C. and Annie T. Taylor.

Funeral from the residence of his parents, 297 Second street, on Sunday afternoon, at one o'clock. Relatives and friends are invited to be present without further invitation.

Tompers.—On Friday, February 20, Leccie C., wife of R. C. Tompkins, and youngest daughter of Lucius B. Harrington.

Relatives and friends are respectfully invited to attend the funeral, from the residence of her brother-in-iaw, Leonard W. Johnson, 414 West Thirty-lourth street, on Monday, at twelve o'clock.

Tyrell.—On Thursday, February 19, 1874. Mary Warson, widow of George Tyrell, aged 50 years.

Relatives and friends of the family are respectfully invited to attend the funeral, from her late residence, No. 9 Monroe street, on Sunday, February 22, 1874. Her remains will be brought to St. James' church at twelve o'clock, and thence to St. Peter's Cemetery, Jersey City, for interment.

Vandravere.—At Newtown, L. L. suddenly, on Thursday, February 10, Mary W., wife of Georgo W. Vanderveer, in the 24th year of her age.

The relatives and friends, also those of her brother, Oilver Wintson, are invited to attend the mineral, on Sunday, February 10, Mary W., wife of Georgo W. Vanderveer, in the 24th year of her age.

The relatives and friends, also those of her brother, Oilver Wintson, are invited to attend the funeral, on Sunday, February 21, Grace Rutherson of Long 18land Rairoad leave Hunter's Point for Newtown at one o'clock P. M.

Wisst.—On Saturday, February 21, Grace Rutherson, Youngest d

Wisslow.—On Friday, February 20, Dana Winslow, aged 65 years.
Funeral this (Sunday) afternoon, at four o'clock, at the residence of his brother-in-law, Hiram Calkins, 147 West Forty-much street. All friends of the family and members of Typographical Union No. 6 are invited to attend. His remains to be taken to Vermont.

WYCKOFF.—At Hopewell, N. J., on Thursday, February Is, Sarah Ann Wyckoff, sister of the late Samuel S. Wyckoff, of this city, in the 74th year of her age. nate Samuel S. Wyckon, of this cay, in the of her age.
Relatives and friends of the family are respectfully invited to attend the nuneral, from the Fitty-third street Baptist church, between Sixth and Seventh avenues, on Monday, the 23d inst., at two o'clock P. M., without further notice.

YEATON.—In Brooklyn, on Friday, February 20, JAMES YEATON, in the 23d year of his age.
Relatives and irlends are respectfully invited to attend the inneral, from the residence of his father, James H. Yeaton, No. 536 Bedford avenue, Brooklyn, on Sunday, at two o'clock P. M.